| COOLING TOWER   |   |   | E\//   | DCO            | TNIC                       | evap                           | en <sup>e</sup>                       | DWG.#         | BI24304E5T-DRD-DS                          | REV       | -          |
|---|---|---|--|----------------|----------------------------|--------------------------------|---------------------------------------|---------------|--|-----------|------------|
| MODEL#  | AT 124-4R30-EV  | SCALE NT  | S EV <i>F</i>  | APCO,          | INC.                       |                                |                                       | SERIAL#       |  | DATE:     | 5/18/2024  |
| 2. HEA<br>3. MPT<br>FPT<br>BFV<br>GVL<br>FLG<br>4. +UN<br>ACC<br>5. 3/4"<br>REC<br>6. DIM | FAN MOTOR LOCATION VIEST SECTION IS CASING DENOTES MALE PIPE THI DENOTES FEMALE PIPE TO DENOTES BEVELED FOR DENOTES GROOVED DENOTES FLANGE IT WEIGHT DOES NOT INCE ESSORIES (SEE ACCESSO [19mm] DIA. MOUNTING HO OMMENDED STEEL SUPPE ENSIONS LISTED AS FOLLE ENGLISH FT-IN [METRIC] [mm] BOTTOM INLET SPECIFIC DETAIL. | READ<br>THREAD<br>WELDING<br>LUDE<br>DRY DRAWI<br>DLES. REFE<br>ORT DRAW<br>OWS | ER TO<br>ING<br>2 5/8" [67]-   | ICAL BOTTOM IN | BOTTOM OF U                | <u>FACE</u><br><u>PLAN VIE</u> |                                       | 7'-6" [2286]  | FLUID IN FACE A                            |           | FACE D     |
|   | (2) 2" [50] MPT   | 11<br>11<br>11<br>11<br>11<br>11<br>11<br>11                                    | 7'-11 1/4" [2419]  7'-11 1/4" [2419]  7'-11 1/4" [641]  -1'-5 3/8" [44]  9'-0 7/8" [2765] 0'-0 7/8" [3070] -1 3/8" [3070] -1 1 3/8" [308] -6 1/8" [3508] -10 3/4" [3626] |                |                            | 31'-9 1/2"<br>FLUID            | 8'-7 1/8" [2619]<br>10'-2 1/4" [3105] |               | 13'-4 3/8"<br>130'-2 1/4" [4074]<br>[9201] | 3'-0      | 3/8" [924] |
| SHIPPING<br>WEIGHT  | 68100 lbs+ [30890] kg+ OPERATIN WEIGHT  |   | OPERATING 94630 lbs  | + [42925] kg+  | HEAVIEST SECTION<br>WEIGHT | 12320                          | ) lbs+ [5590] kg+                     | NO. OF SHIPPI | NG SECTIONS 7                              | DRAWN BY: | JLG        |