| UNIT COOLING TOWER                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                                                          | EVAD4                                                                          | CO TNIC                   | evapco                | <b>®</b>                                                              | DWG. # T4:     | 145260-DRA-ST                      | REV.             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------|-----------------------|-----------------------------------------------------------------------|----------------|------------------------------------|------------------|
| IODEL #                                                                                                                                                                | AT 214-5K52                                                                                                                                                                                                                                                                                                                                           | SCALE NTS                                                | EVAP                                                                           | CO, TINC                  | evapco                | 9                                                                     | SERIAL #       |                                    | DATE 8/3/2025    |
| 2. HÉAVIE<br>3. MPT DE<br>FPT DE<br>BFW DI<br>GVD DE<br>FLG DE<br>PE DEN<br>4. +UNIT \<br>ACCES<br>5. MAKE-1<br>20 psi \<br>6. 3/4" [19<br>REFER<br>DRAWI<br>7. DIMENS | IN MOTOR LOCATION EST SECTION IS UPPER SE ENOTES MALE PIPE THRE ENOTES FEMALE PIPE THRE ENOTES BEVELED FOR WI ENOTES FLANGE NOTES FLANGE NOTES PLAIN END WEIGHT DOES NOT INCLU ISSORIES (SEE ACCESSOR) UP WATER PRESSURE MIN [137 kPa], 50 psi MAX [3] MM] DIA. MOUNTING HOLE ITO RECOMMENDED STEE ING SIONS LISTED AS FOLLOW GLISH FT-IN ETRIC] [mm] | AD READ ELDING  JDE Y DRAWINGS)  B44 kPa] ES. EL SUPPORT | FACE B PLAN VIEW                                                               |                           | (2) ACCESS DOOR       | CE A                                                                  |                | (2) ACCESS DOOR                    | FACE D           |
|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                       | 7"<br>[ 178 ]                                            | 1'-3 1/4"                                                                      |                           |                       |                                                                       |                |                                    | <u> </u>         |
|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                       | 12'-1/4"<br>2" [3664]<br>- [51]<br>22'-3:                | 1/2"                                                                           | - 12'-10 1/2"<br>[ 3923 ] |                       |                                                                       |                | (2) 14" [350]<br>BFW/GVD<br>INLET  |                  |
|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                       | 10'-3 1/4"<br>[ 3131 ]                                   | 16'-3 3/4"<br>[4972]                                                           |                           |                       |                                                                       |                | ).                                 |                  |
|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                       | ,                                                        | 2'-2"<br>[ 660 ]<br>1'-5 3/8"<br>[ 441 ]<br>9"<br>[ 229 ]<br>4 1/8"<br>[ 105 ] | 12'-10 1/2"               | ,"<br>                | (2) 4" [100]<br>OVERFLOW<br>(2) 4" [100]<br>DRAIN<br>2 1/2"<br>[ 64 ] |                | (2) 14" [350]<br>BFW/GVD<br>OUTLET |                  |
| ļ <u>.</u>                                                                                                                                                             | 13'-11 1/4" [ 4248 ]  FACE B                                                                                                                                                                                                                                                                                                                          | - 3/8"<br>[ 9 ]                                          | -                                                                              |                           |                       | '-8 1/2"<br>15761 ]<br>I <b>CE A</b>                                  |                |                                    |                  |
| SHIPPING<br>WEIGHT                                                                                                                                                     | 48840 lbs+ [22 <sup>2</sup>                                                                                                                                                                                                                                                                                                                           |                                                          | PERATING 82500 lbs+ [37                                                        | 425] kg+ HEAVIE           | ST SECTION 17660 lbs+ | - [8015] kg+                                                          | NO. OF SHIPPIN | G SECTIONS 4                       | DRAWN BY:<br>MER |