

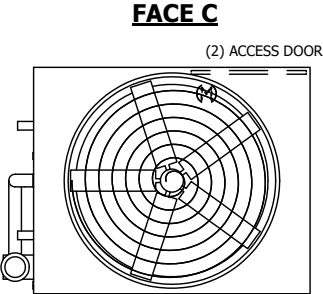
|                                      |              |                                                                                                            |                            |                   |
|--------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| UNIT<br><b>CLOSED CIRCUIT COOLER</b> |              | <div>EVAPCO, INC.</div>  | DWG. #<br>WB36M1206-DRC-ST | REV.<br>-         |
| MODEL #<br>ATWB 20-3J12              | SCALE<br>NTS |                                                                                                            | SERIAL #                   | DATE<br>9/22/2025 |

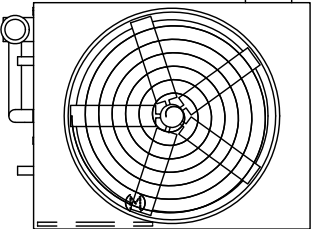
NOTES:

- (M)- FAN MOTOR LOCATION
- HEAVIEST SECTION IS UPPER SECTION
- MPT DENOTES MALE PIPE THREAD  
FPT DENOTES FEMALE PIPE THREAD  
BFW DENOTES BEVELED FOR WELDING  
GVD DENOTES GROOVED  
FLG DENOTES FLANGE  
PE DENOTES PLAIN END
- +UNIT WEIGHT DOES NOT INCLUDE ACCESSORIES (SEE ACCESSORY DRAWINGS)
- MAKE-UP WATER PRESSURE  
20 psi MIN [137 kPa], 50 psi MAX [344 kPa]
- \*-APPROXIMATE DIMENSIONS DO NOT USE FOR PRE-FABRICATION OF CONNECTING PIPING
- 3/4" [19mm] DIA. MOUNTING HOLES. REFER TO RECOMMENDED STEEL SUPPORT DRAWING.
- DIMENSIONS LISTED AS FOLLOWS:  
ENGLISH FT-IN  
METRIC [mm]



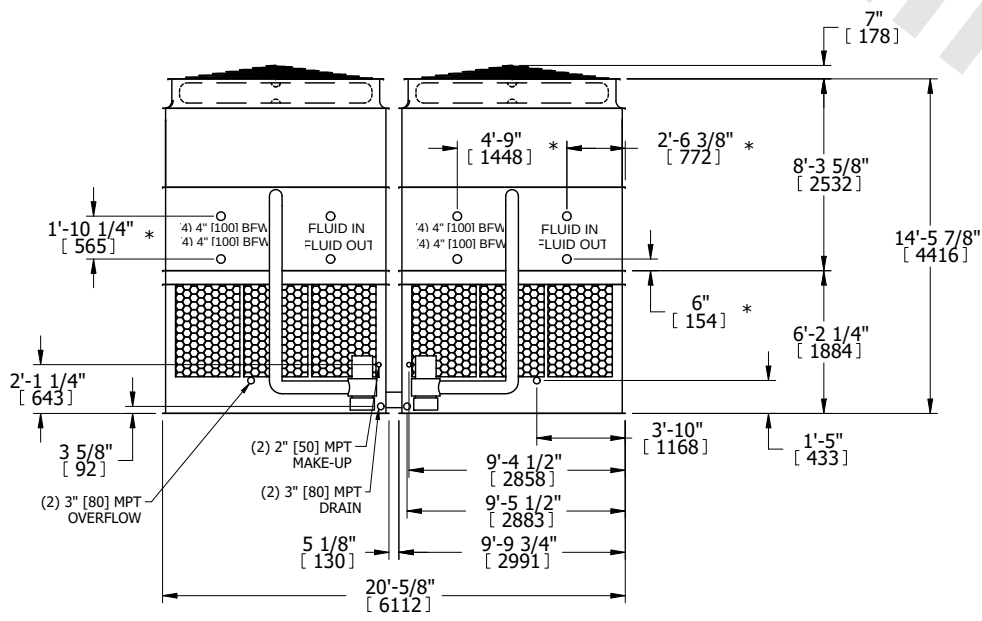
**FACE C**



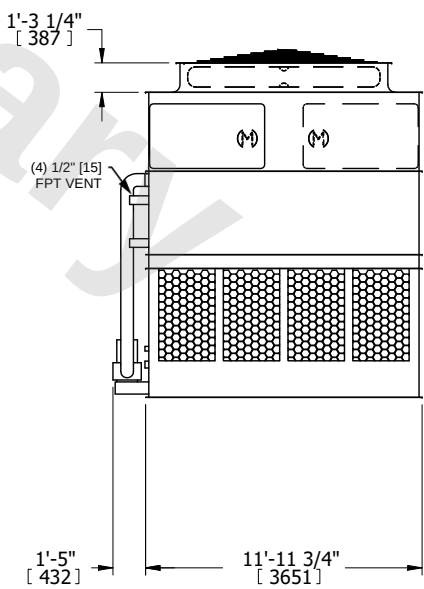
**FACE D**

**FACE B**

**PLAN VIEW**



**FACE B**



**FACE A**

|                 |                        |                  |                        |                         |                      |                          |   |           |     |
|-----------------|------------------------|------------------|------------------------|-------------------------|----------------------|--------------------------|---|-----------|-----|
| SHIPPING WEIGHT | 25060 lbs+ [11370] kg+ | OPERATING WEIGHT | 40080 lbs+ [18180] kg+ | HEAVIEST SECTION WEIGHT | 9970 lbs+ [4525] kg+ | NO. OF SHIPPING SECTIONS | 4 | DRAWN BY: | SLR |
|-----------------|------------------------|------------------|------------------------|-------------------------|----------------------|--------------------------|---|-----------|-----|