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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------|
| UNIT<br>CLOSED CIRCUIT COOLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | <div>EVAPCO, INC.</div> <div>evapco</div>                                                                                                                                                                                                                                                                                                           | DWG. #<br>WB3242410-DRD-SF | REV.<br>-                                        |
| MODEL #<br>ATWB 24-5L24-Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SCALE<br>NTS |                                                                                                                                                                                                                                                                                                                                                     | SERIAL #                   | DATE<br>11/9/2025                                |
| <div>NOTES:<br/>1. (M)- FAN MOTOR LOCATION<br/>2. HEAVIEST SECTION IS UPPER SECTION<br/>3. MPT DENOTES MALE PIPE THREAD<br/>FPT DENOTES FEMALE PIPE THREAD<br/>BFW DENOTES BEVELED FOR WELDING<br/>GVD DENOTES GROOVED<br/>FLG DENOTES FLANGE<br/>PE DENOTES PLAIN END<br/>4. +UNIT WEIGHT DOES NOT INCLUDE ACCESSORIES (SEE ACCESSORY DRAWINGS)<br/>5. MAKE-UP WATER PRESSURE<br/>20 psi MIN [137 kPa], 50 psi MAX [344 kPa]<br/>6. *-APPROXIMATE DIMENSIONS DO NOT USE FOR PRE-FABRICATION OF CONNECTING PIPING<br/>7. SERIES FLOW PIPING AND AUX. CROSSOVER DRAIN BY OTHERS.<br/>8. 3/4" [19MM] DIA. MOUNTING HOLES. REFER TO RECOMMENDED STEEL SUPPORT DRAWING.<br/>9. DIMENSIONS LISTED AS FOLLOWS:<br/>ENGLISH FT-IN<br/>METRIC [MM]</div> |              |                                                                                                                                                                                                                                                                                                                                                     |                            |                                                  |
| <div>FACE B</div> <div>PLAN VIEW</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | <div>FACE C</div> <div>(4) ACCESS DOOR</div> <div>FACE D</div> <div>FACE A</div>                                                                                                                                                                                                                                                                    |                            |                                                  |
| <div>(16) 4" [100] BFW FLUID IN</div> <div>3'-3 1/4" [ 997 ] *</div> <div>2'-1 1/4" [ 643 ]</div> <div>1'-5" [ 433 ]</div> <div>3 5/8" [ 92 ]</div> <div>(4) 2" [50] MPT MAKE-UP</div> <div>(4) 3" [80] MPT DRAIN</div> <div>5 1/8" [ 130 ]</div> <div>24'-1 1/8" [ 7344 ]</div> <div>FACE B</div>                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | <div>7" [ 178 ]</div> <div>3'-3/8" [ 924 ] *</div> <div>9'-8 5/8" [ 2964 ]</div> <div>17'-10 7/8" [ 5458 ]</div> <div>6" [ 154 ] *</div> <div>8'-2 1/4" [ 2494 ]</div> <div>(16) 4" [100] BFW FLUID OUT</div> <div>4'-8" [ 1422 ]</div> <div>11'-4 3/4" [ 3473 ]</div> <div>11'-5 3/4" [ 3499 ]</div> <div>11'-10" [ 3607 ]</div> <div>FACE A</div> |                            |                                                  |
| SHIPPING WEIGHT<br>75660 lbs+ [34320] kg+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | OPERATING WEIGHT<br>116680 lbs+ [52930] kg+                                                                                                                                                                                                                                                                                                         |                            | HEAVIEST SECTION WEIGHT<br>16120 lbs+ [7315] kg+ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | NO. OF SHIPPING SECTIONS<br>6                                                                                                                                                                                                                                                                                                                       |                            | DRAWN BY:<br>JLG                                 |